State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

500 E Capitol Ave., Pierre, SD 57501-5070	EIVED
See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.	OFSTATE
Name of Candidate or Committee Kingsbury County Republicans	
Complete Mailing Address P.O. Box 29, DeSmet, S.D. 5723	1
Name of Person Making Report <u>Jean Wilkinson</u> Daytime Phone Number <u>605-85</u> Chairman If you are a candidate, what office are you seeking? ho	<u>54-3</u> 378
if you are a candidate, what office are you seeking.	
If you are a ballot question committee, indicate which measure(s) the committee was involved with during reporting period and whether the measure was supported or opposed.	g the
Type of Report (See pages 4 & 5 of Guideline Book)	
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-31-05	
•••••••••••••••••••••••••••••••••••••••	••••
The following verification must be completed before submitting report.	
VERIFICATION OF PERSON MAKING REPORT	
I (print name legibly), certify that I have examithis report and to the best of my knowledge and belief it is true, correct and complete.	ned
Date: 1-12-06 Candidate Signature or County Chau Signature of Committee Treasurer or Chairperson	·
Revised July 2001	
Filed this 13th day of STATE	of

Name of Candidate or Committee				
For the reporting period end	ing			
combine all contributions of \$100 or contributions on their respective line year from an individual or political p amount, name, address and place of itemization. This schedule may be de-	Schedule A – Direct C Il direct contributions. You must keep less from individuals and the same fit is below and on the next page. Any contributions from PAC' employment (if applicable) of the contributions from page.	a record of all contributors, but for om political parties and enter these a intribution of more than \$100 or agg is must be entered as a separate item stributor. Each type of contributor have you may attach additional sheets of p	sums as unitemized regate during a calendar (itemized) giving the as their own section for paper.	
Unitemized Contributions from In	dividuals:		*\$	
Itemized Contributions from Indiv	riduals Residence Address	Place of Employment (Name of Employer)	_	
			\$	
			\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
			<u> </u>	
		· · · · · · · · · · · · · · · · · · ·	\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			*	
Total of Itemized Contributions from Individuals:				

Name of Candidate or Committee		
For the reporting period ending		
Schedule A – Di	irect Contributions (continued)	
Unitemized Contributions from Political Parties:		*\$
Itemized Contributions from Political Parties		
Party Name	Address	····
		\$
		\$
The state of the s		
Total of Itemized Contributions from Political Partic	es:	*\$
Itemized Contributions from Political Action Comm	ittees (PAC's) - All contributions from PAC's mus	st be itemized.
DAC Nome	Address	
		\$
		\$
		\$
	***	- \$
y, - 11-2		\$
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		\$
		\$
Total of Itemized Contributions from Political Actio	on Committees:	*\$
Total of All Direct Contributions (Sum of all lines w	vith an *)	¢

Name of Candidate or Committee:	ings bury County F	Appendix E
For the reporting period ending: 12 =		
	· · · · · · · · · · · · · · · · · · ·	n
List on this schedule fund-raising events held to raise contributor gives more than \$100 or their contribution contributions must be itemized on Schedule A.		derived from each event. If a
Type or Name of Event		Net Proceeds
	is atickets	3770
Fotal:	AND MALE AND	3.770.00
Report all non-cash contributions of goods or service contributor, residence address and place of employments		alue exceeds \$100, the name of the
Nature of Non-Cash Contribution	Place of Employment	Estimated Value
Patal		
Total:		
	edule D - Other Income	
Use this schedule to report any refunds, interest earner	ed or other income which is not a direct contril	bution.
Source of Income		Amount
Returned Checks #523+	<u>/5al</u>	125.00
Closed TAR Account	· · · · · · · · · · · · · · · · · · ·	179.50

Total:

Name of Candidate or Committee:	Kingsbury	County Republicans	ΛP.
For the reporting period ending:	12-31-05		

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Ехр	enses	Contributions Made to Candidates a	nd Committees
Item	Amount	Name of Candidate or Committee	Amount
Advertising	252.90		
Consulting			
Postage			
Printing	150.00		
Rent	40.00		
Salaries			
Telephone			
Travel			****
Utilities			
List other expense	I ist ather arresses		
items below	List other expense amounts below	· · · · · · · · · · · · · · · · · · ·	
AR campspon.	100.00		
in why apple	10000		
State Fair			
- Blda	50.00		
- 2139			
tede GOP Quota	100000		
MAR GOP CHUOTO	1,000.00		
1.1.8.15	E0.00		
ub Scouts	50.00		
color guard			
	00000		
hincoln Meal	922.20		
			
		· · · · · · · · · · · · · · · · · · ·	
	2565.10		
Total Expenditures:			

For the reporting period		cations	
Schedule F - Debts and Obligations This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a ser has been contracted but not billed, estimate the amount of the obligation.			
Owed to:	Purpose:	Amount	
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<u>. </u>			
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	Andrew Control of the		
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\$<u>2391.97</u>

Na	me of Candidate or Committee: Kingsbury County Repub	Appendix B
	r the reporting period ending: 12-31-05	
	Summary Page is summary sheet will give a brief outline of all campaign finance activity during this reporting period. Plant the schedules previously completed.	ease transfer all totals
1.	Amount on hand, if any, at the beginning of the reporting period:	\$ 282.57
2.	Receipts	
	Schedule A - Direct Contributions \$	
	Schedule B - Fund-Raising Events \$3770.00	
	Schedule C - In Kind Contributions \$	
	Schedule D - Other Income \$_304.50	
	Total of all Receipts \$\\\\4074.50\	
3.	Total Monetary Receipts (A+B+D)	\$ <u>4957.</u> 07
4.	Candidate's Personal Contribution to Own Campaign	\$
5.	Monetary Loans to Candidate or Committee During Reporting Period	\$
6.	Monetary Loans Repaid During Reporting Period	\$
7.	Expenditures - Schedule E	\$ <u>2565.</u> 10
8.	Unpaid Obligations - Schedule F \$	

9. Amount on hand at the close of this reporting period. * This should equal lines (1+3+4+5) – (6+7)

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